

## *VUK-PAVLOVIĆ O FILOZOFIJI, SVIJETU I SVJETOVIMA*

### Sažetak

Promišljanje biti filozofije, njene funkcije u ljudskom društvu i značenja što ga uopće ima u ljudskom životu, njena dosega i granica, konstanta je što se poput crvene niti, pa i onda kad nije izričito tematizirana, provlači kroz sva Vuk-Pavlovićeva djela. Nastojeći oko uvida u »bistvo filozofije«, primarno u njenoj kulturnoj funkciji, on ujedno neprestano kao filozof pita o smislu vlastita »bistvena postavka«, vlastita filozofskog angažmana. Već i temeljne kategorije i sintagme njegova promišljanja biti filozofije, kao što su »smisao i smisovitost«, »zbilja i zazbiljnost«, »doživljaj«, »bistvo zazbiljnosti«, »jednota i mnogolikost zazbiljnosti«, »svjesno usmjeravanje života«, osim što upozoravaju na originalnost filozofijskog i jezičnog pristupa, upozoravaju i na smjer u kojem se kreće Vuk-Pavlovićevo traganje za odgovorima na pitanje o biti filozofije. U ovom tekstu na tom putu pokušavamo ga slijediti prije svega kroz njegove tekstove »Filosofija i svjetovi« i »O izlazištu i granicama filosofije«.

## *VUK-PAVLOVIĆ ON PHILOSOPHY, THE WORLD AND WORLDS*

### Abstract

Reflecting on the essence of philosophy, its function in human society and the significance it generally carries for human lives, its range and limits, is a constant, which, just like a red thread – even when it is not expressly considered – runs through all of Vuk-Pavlović's works. In aspiring to gain insight into the »being of philosophy«, primarily in its cultural function, he, as a philosopher, at the same time and constantly inquires about the meaning of his very own »existential tenet« of his very own philosophical engagement. Already the

fundamental categories and syntagmata of his reflections on the essence of philosophy, such as »meaning and meaningfulness«, »the real and reality«, »experience«, »being of experience«, »oneness and multitude of reality«, »conscious direction of life«, warn us not only of the originality of his philosophical and linguistic approach, but also of the direction, in which Vuk-Pavlović's search for the answers to the questions about the essence of philosophy moves. In this paper the author attempts to follow Vuk-Pavlović on his path, primarily through his texts »Philosophies and Worlds« and »About the Origin and Limits of Philosophy«.

**(Translated by Ana Janković)**