

LJERKA SCHIFFLER

**FILOZOFIJA I FILODOKSIJA –PARADIGMA ILI PARADOKS
MIŠLJENJA**

Sažetak

Autorica u svom saopćenju naslovljenu tematiku promišlja kao jedno od otvorenih pitanja filozofije, u središtu teorijskog mišljenja suvremenog znanstveno-tehnološkog svijeta i epistemološkog sadržaja kako filozofije, tako i znanosti, umjetnosti, religije pa i politike. Na putanji staro i novovjekovnog mišljenja, kroz mijenu značenja i obrat povijesnog statusa i poimanja spoznaje, znanja, mudrosti, mudroljublja i mudroznanstva, istine, postaje upitnom narav i odnos pojmova filozofije i filodoksije. Autorica kroz neke primjere ukazuje na složenost ovog binoma i disciplinarnu diferenciranost, te nastojeći pružiti jedan od mogućih, vlastitih odgovora koji otklanja njihovu međusobnu isključivost, prijepor i antitetičnost, ističe prožimnost i međuzavisnost spomenutih pojmova.

Philosophy and Philodoxy –The Paradigm OR Paradox of Thought

Abstract

The authoress in her paper analyses the title theme as one of the open questions of philosophy, a central issue in the theoretical reflection of the modern scientific-technological world and the epistemological content of philosophy and science, art, religion, even politics. The nature and the relationship between the concepts of philosophy and philodoxy have become questionable on their path through ancient and modern thought, through the changes of meaning and the

turns of the historical status and understanding of cognition, knowledge, wisdom, of the love of wisdom and the science of wisdom, of truth. The authoress uses several examples to point at the complexity of this binomial and its disciplinary differentiation, attempting to provide a possible solution, her own answer that eliminates their mutual exclusiveness, disputability, and their antithetical relationship, emphasizing the interfusion and interdependence of the two given concepts.