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FILOZOF KAO ČOVJEK

Sažetak

Uobičajena razlika između čovjeka kao čovjeka i filozofa kao filozofa uvijek nema vrijednosti. Naime, iako se akademski (ili barem obrazovno-strukovno) ona lako i oprimjeruje, u slučaju nekih mislilaca ona se pokazuje ili preuskom ili pak preširokom. Ovdje razmatrani filozof Pavao Vuk-Pavlović redovito je odbijao bivstveno razlikovanje pojma čovjek i pojma filozof, jednostavno zbog toga što je njemu – kako je posrijedi nedvojbeno duhovno i umsko biće – već prema odredbi čovjek bio filozof, a filozof prije svega: čovjek. A upravo tomu bi dodatna potkrjepa trebao biti i moj osobni doživljaj filozofa Vuk-Pavlovića.

A PHILOSOPHER AS A MAN

Abstract

The usual distinction between the man as a man and the philosopher as a philosopher is not always valid. Specifically, although it can easily be academically confirmed (or, at least, from the point of view of the educational profession), in the case of certain thinkers it turned out to be either too narrow or too wide. The philosopher considered here, Pavao Vuk-Pavlović, typically refused to accept an essential differentiation of the concept of man and of the concept of philosopher, simply because to him – as man is indubitably a spiritual and a rational being – the man was a philosopher by definition, and the philosopher, above all, a man. An additional confirmation of the above should be my own impression of the philosopher Pavao Vuk-Pavlović.

(Translated by Srećko Premec)

